



Town of Paradise Town Council Special Meeting Agenda

1:00 PM – October 2, 2017

Town Hall Council Chamber, 5555 Skyway, Paradise, CA

Mayor, Scott Lotter
Vice Mayor, Jody Jones
Council Member, Greg Bolin
Council Member, Melissa Schuster
Council Member, Mike Zuccolillo

Town Manager, Lauren Gill
Town Attorney, Dwight L. Moore
Town Clerk, Dina Volenski
Community Development Director, Craig Baker
Finance Director/Town Treasurer, Gina Will
Public Works Director/Town Engineer, Marc Mattox
Division Chief, CAL FIRE/Paradise Fire, David Hawks
Chief of Police, Gabriela Tazzari-Dineen

The meeting location is Town Hall Council Chambers, 5555 Skyway, Paradise, CA. In compliance with the Americans with Disabilities Act (ADA) Compliance, persons who need special accommodations to participate in the Town Council meeting may contact the Town Clerk at least three business days prior to the date of the meeting to provide time for any such accommodation. Hearing assistance devices for the hearing impaired are available from the Town Clerk. Members of the public may address the Panel on any agenda item, including closed session. If you wish to address the Panel on any matter on the Agenda, it is requested that you complete a "Request to Address Council" card and give it to the Chairperson prior to the beginning of the meeting.

1. OPENING

- 1a. Call to Order
- 1b. Pledge of allegiance to the Flag of the United States of America
- 1c. Roll Call

2. CLOSED SESSION

- a. Pursuant to Government Code Section 54957(b)(1), the Town Council, Town Manager, current Paradise Chief of Police and the Human Resources Manager will meet in closed session to observe the Assessment Center process relating to the interviews of applicants for public employee appointment to the position of Paradise Police Chief.

3. ADJOURNMENT

STATE OF CALIFORNIA) COUNTY OF BUTTE)	SS.
I declare under penalty of perjury that I am employed by the Town of Paradise in the Town Clerk's Department and that I posted this Agenda on the bulletin Board both inside and outside of Town Hall on the following date:	

TOWN/ASSISTANT TOWN CLERK SIGNATURE	